

Alex Hewetson : Direct Dial (01563) 576093

To: Councillor Young (Chair); McNeil, Hall and Hay; and Community Representatives Carolyn Blyth, Watson Muirhead, John Douglas, Russel Hutcheson, Iain Finlayson, Alan Dickson, John McFadden, JP, Margaret Lees, George Paterson and Simon Quig.

14 March 2001

Dear Councillor/Community Representative

NORTHERN AREA LOCAL COMMITTEE - 21 MARCH 2001

You are requested to attend a meeting of the **Northern Area Local Committee** to be held on **WEDNESDAY 21 MARCH 2001** at **1400 HOURS** in **KILMAURS COMMUNITY CENTRE, EAST PARK DRIVE, KILMAURS**, to discuss the undernoted business.

Yours sincerely

SIGNED OFF BY BILL WALKINSHAW

Fiona Lees
Depute Chief Executive/
Director of Corporate Resources
AH/ST

BUSINESS

INTIMATE APOLOGIES

1. **ADJOURNMENT OF MEETING (Page 1)** - Recommend that the Committee agree to adjourn the meeting to allow a 15 minute maximum public question and answer session (submit for information note of open question and answer session from last meeting).

R

MINUTES

2. **MINUTES OF PREVIOUS MEETING (Pages 2-6)** - Submit minutes (copy enclosed) of meeting held on 24 January 2001, for information and noting.

R

3. **PUBLIC TRANSPORT ISSUES (NORTHERN AREA)** - To hear representative(s) of Strathclyde Passenger Transport Executive.

LOCAL COMMITTEE GRANTS SCHEME

4. **LOCAL COMMITTEE GRANTS SCHEME 2000/2001 (Pages 7-13)** - Submit report dated 6 March 2001 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on applications received from local organisations for grant assistance, in terms of the community grants scheme.



5. **LOCAL COMMITTEE GRANTS SCHEME - ALLOCATION FOR 2001/2002 AND SETTING PRIORITIES (Pages 14-16)** - Submit report dated 1 March 2001 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the grant allocation for 2001/2002; grants spend for the last 2 financial years; and an opportunity to set local priorities for grant funding within the Northern Area.



COMMUNITY SERVICES

6. **CONTROL OF DOG FOULING (Pages 17-19)** - Submit report dated 1 March 2001 (copy enclosed) by the Director of Community Services on measures available to the Council for dealing with dog fouling.



7. **OPERATION SPOTLIGHT (Pages 20-21)** - Submit report dated 6 March 2001 (copy enclosed) by the Director of Community Services on the nature and results of "Spotlight" operations, localised crime figures and ongoing initiatives over the preceding period and on forthcoming initiatives.



MISCELLANEOUS

8. **POLICE REPORT** - Verbal report by Sergeant John Ramage on local Policing matters.

DECENTRALISATION ISSUES

9. **RECRUITMENT OF COMMUNITY REPRESENTATIVES - 2001/2002 (Pages 22-24)** - Submit report dated 13 March 2001 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the outcome of recruitment of Community Representatives to serve on the Northern Area Local Committee for the period 1 April 2001 to 31 March 2002.



DEVELOPMENT SERVICES

10. **CONSERVATION AREAS** - To hear a representative from the Planning and Building Control Division.

EDUCATIONAL AND SOCIAL SERVICES

11. **DRAFT CHILD AND YOUNG PERSON'S CHARTER OF RIGHTS (Pages 25-28)** - Submit report dated 21 February 2001 (copy enclosed) by the Director of Educational and Social Services on the history and development of East Ayrshire Council's draft Child and Young Person's Charter of Rights ; and seeking views thereon as part of the community consultation process.



12. **A FRAMEWORK FOR MENTAL HEALTH SERVICES IN SCOTLAND: PROGRESS REPORT ON JOINT MENTAL HEALTH STRATEGIES (Pages 29-32)** - Submit report dated 9 January 2001 (copy enclosed) by the Director of Educational and Social Services on progress made in implementing the Mental Health Strategy for Adults and the Strategy for People with Dementia and Older People with Mental Health difficulties, both covering the period 1999-2004.



13. **EAST AYRSHIRE JOINT COMMUNITY CARE PLAN 2001-2004 (Pages 33-36)** - Submit report dated 12 March 2001 (copy enclosed) by the Director of Educational and Social Services to consult on the contents of the East Ayrshire Joint Community Care Plan 2001-2004 and the overall strategic direction of Community Care services in the next three years.



HOMES AND TECHNICAL SERVICES

14. **LAINSHAW RESIDENTS' ASSOCIATION REQUEST FOR GRANT (Pages 37-38)** - Submit report dated 26 February 2001 (copy enclosed) by the Director of Homes and Technical Services seeking agreement on an application by Lainshaw Residents' Association for an annual operating grant.



LOCAL ISSUES

15. **LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.